



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1161

SERIAL NUMBER 10/604,162	FILING DATE 06/28/2003 RULE	CLASS 367	GROUP ART UNIT 2874	ATTORNEY DOCKET NO. 012720 58
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Donald A. Cooke, Greensboro, NC;
 Kenneth M. McGovern, Burlington, NC;

** CONTINUING DATA *****
 NONE JTR

** FOREIGN APPLICATIONS *****
 NONE JTR

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> JTR Examiner's Signature Initials	STATE OR COUNTRY NC	SHEETS DRAWING 21	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 5
--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 Michael J. Bell
 HOWREY SIMON ARNOLD & WHITE, LLP
 Box No. 34
 Pennsylvania Avenue, NW
 Washington, DC
 20004-2402

TITLE
 FIBER TRANSITION SEGMENT FOR USE IN OPTICAL FIBER HYDROPHONE ARRAY

FILING FEE RECEIVED 972	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---